

#### ALAMO GRAM

A PUBLICATION OF THE ALAMO CITY CHAPTER OF THE AMERICAN SOCIETY OF MILITARY COMPTROLLERS

December 2017 Vol. XXXVIII, No. 5



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#### National web-site:

www.asmconline.org, <u>Facebook, Twitter,</u> Linked-In

- 1. President's Message
- 2. ASMC & Local News
- 3. CDFM
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- 6. Around Texas & Scholarships
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8-10. Alamo City Chapter Meeting Minutes

- 11. Let's Eat
- 12. Officer Directory

#### Chapter web-site:

www.alamocitycomptro llers.org, Facebook (closed group)



#### President's Message

appy Holidays to everyone! As we approach 2018 we have much to be proud of and much to look forward to in the new year.



The registration for our Alamo City Chapter PDI is out and we are proud of our PDI Team who worked tireless to give all they had to make this a premier PDI for our members. We hope you enjoy the sessions and learn something new or maybe pass on a few of your tricks to fellow attendees.

As we close out 2017, please take this time to relax and spend this precious times with your families and friends. Let them know you care and maybe extend this support to others in their time of need. Enjoy the holidays and Happy New Year for 2018!

Again, from our families to yours, Happy Holidays, stay safe, eat plenty, enjoy the things that make you happy and see you next year.

Until next time, regards.

Rita R. Sams





#### ASMC Alamo City Chapter Professional Development Symposium 29-30 January 2018

#### "Achieving Star Performance"

# ASMC PARTY CHARGE

#### **GENERAL INFORMATION**

**PDS Overview.** The Professional Development Symposium is an annual educational/training event sponsored by the Alamo City Chapter of ASMC. The 2018 PDS will be held at the *Education Support Center*, *Region 20* (*ESC-20*), located at 1314 Hines Avenue, San Antonio, Texas. The PDS is designed to enhance the skills and abilities financial and resource management personnel need to meet the challenges of working in the 21st century. The Alamo City Chapter includes members from Joint Base San Antonio (JBSA) Fort Sam Houston, Randolph, and Lackland; as well as Laughlin AFB, the Army Corps of Engineers in Galveston, DoD contractors, and retirees in the local area. M.

ASMC Background. ASMC is a non-profit educational and professional organization for military and civilian personnel involved in the field of military comptrollership or financial management professions in the DoD and Coast Guard, including Accounting & Finance, Auditing, Budgeting, Comptrollership, Cost Analysis, Financial Management, Management/Program Analysis, Resource Management, Statistics, and many supporting activities. ASMC was established as the Society of Military Accountants and Statisticians in 1948 in San Antonio, Texas, and was open only to active duty officers. Since then, ASMC expanded to include all Department of Defense and Coast Guard Financial Management personnel. In 1991, the national headquarters was opened in Alexandria, VA, and currently serves a growing professional society of 20,000 members.

<u>PDS Program</u>. The goal for the event is to provide qualified DOD FM Certification courses, professional development courses for Continuing Professional Education (CPE) credit hours for FM Certification requirements, and career progression mentoring courses. Since the PDI focus is on education and training, the sessions will provide updates to emerging issues and help attendees transform today for tomorrow's success. To accomplish its goal, the PDS will include:

- Four key-note speakers (two each day).
- > Ten breakout sessions on a variety of resource/financial management, auditing, budgeting, and career mentoring
- > Optional Certified Defense Financial Manager (CDFM) testing (TBD)

<u>Credits for Attendance</u>. Credit for Continuing Professional Education (CPE) hours earned will be awarded based on actual workshop attendance, as verified with sign-in sheets. If attendees do not sign in on time, they will not receive credit for these sessions. CPE credits for key-note speakers at the General Sessions will be self-certified. Since career/certification programs have different CPE criteria, it's up to the attendees to determine whether the sessions attended qualify for CPE credits under the applicable career or certification programs.

<u>CDFM Testing</u>. We are currently trying to arrange online CDFM testing during the PDS. If we are able to offer the testing, we will provide specific instructions for enrolling in the CDFM Program and registering for the exams at a later date. Be sure to follow the instructions, because the testing will be provided under ASMC's "<u>Special Arrangement Testing</u>" procedures. If you have any questions or would like to discuss the proposed CDFM testing contact Joan Navarro, Chapter Certification Chair, at <u>joan.navarro@us.af.mil</u> or (210) 652-0430.

#### **NO SMOKING!!!**

The Education Service Center, Region 20 is a non-smoking facility. The only approved smoking areas are outdoors at the loading dock, at the bottom of the stairs to the left of the Exhibits/Snacks Area or outside the entry gate to the main parking area.

Registration will begin at 7:30 am. Please be in place for the morning general sessions by 8:00 am.

**<u>Dress:</u>** *Military:* normal uniform of the day *Civilians:* business casual

**PDS Charity:** This year's PDS Charity is **Soldiers' Angels.** Soldiers' Angels has many wonderful programs to support our military families, deployed service members, wounded service members and veterans. Our support programs are broken into categories based on the population they serve. Soldiers' Angels offers programs for wounded, deployed, families, and others. Most of our programs could not be possible without the support of the wonderful Angels who dedicate their time, money and talents, to the organization.

<u>PDS Corporate Sponsors</u>. The following corporate sponsors provided donations to help cover our PDS expenses. Please stop by their exhibit tables and thank them for their contributions.

- Platinum Sponsors: Idea Entity; Federal Employee Benefits; Becker Professional Education; Teksouth Corporation; Federal Benefits & Retirement; Ernst & Young, LLP
- Gold Sponsors: Integrated Data Services; AEGISS, Inc.; Kearney & Company
- Bronze Sponsors: AAC and National Active & Retired Federal Employees' Association (NARFE)

<u>Meals</u>: Included in registration fees; \$15 per day for anyone who is not a speaker or registered attendee.

Mon, 29 Jan: Granzin's: BBQ Brisket, Chicken, Potato Salad, and Beans Tue, 30 Jan: Jason's Deli: Choice of Sandwich Turkey or Ham boxes from

(Please Note: We will also do our best to accommodate any special dietary requirements such as vegetarian, vegan, gluten-free, etc. that are specifically identified on the registration forms.)

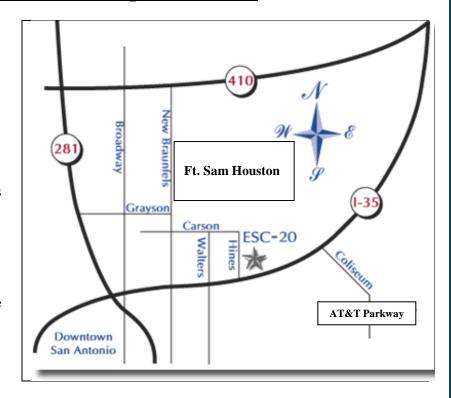
**Snacks:** Mornings: Muffins, pastries, fresh fruit Afternoons: Cookies

**<u>Drinks</u>**: Free coffee will be available all day. Soft drinks and bottled water will be available in vending machines.

#### **Directions and Map to the PDS**

Location: This year's *PDS* sessions will be held on Monday/Tuesday, 29-30 Jan 2018, at the Education Service Center for Region 20 (ESC-20), located at 1314 Hines Avenue, San Antonio TX. ESC Region 20 is located a few blocks east of Walters Street between I-35 and Ft. Sam Houston. *Please enter through the North end of the Facility (closest to Ft. Sam)*.

- From I-35 North or South: Take the Walters Street Exit, go North on Walters Street, and turn right on Carson (first light), which dead ends at the ESC facility. Turn left to enter the parking area.
- From I-35 South (alternate route): Take the AT&T Center Parkway Exit, continue on the I-35 South Access Road, and turn right (North) onto Hines Avenue, which ends at the ESC parking area.





#### SOLDIERS' ANGELS HYGIENE KITS

#### Collection Items for Hygiene Kits Include:

Shampoo Conditioner Razors Body Wash Deodorant Lotion

Toothpaste

Baby Powder
Hand Sanitizer/Anti-Bacterial Wipes

Floss

Lip Balm/Chapstick (Full Size)
Toothbrush (Full Size Individually Packaged)
Combs





## SOLDIERS' ANGI BOX LUNCHES

## Collection Items for Box Lunches Incl

Bottled Water (Full Size or Mini)
Single Serving Powdered Drink Mix
Ready-to-Eat Tuna or Chicken Salad & Crackers
Granola or Cereal Bar
Fruit Cup or Squeeze-Fruit Package
Single Serving Crackers (Cheese or Peanut But
Trail Mix

Raisin

Fruit Snacks

Beef Jerky or Slim Jim

Pre-Packaged Utensil Kit (Plastic Fork, Knife Spoon, Napkin, Salt & Pepper)

Anti-Bacterial Moist Wipe





## **ASMC Publications & Other News Sources**

## ARMED FORCES

## OMPTROLLER

**FALL 2017** 

The articles in current issue...Read for knowledge, read for CPE's.

- PGE 6—INTERVIEW OF THE HONORABLE DAVID L. NORQUIEST.
- PGE 21—AN INTROSPECTIVE LOOK AT INCLUSIVE LEADERSHIP.
- PGE 35—A ROADMAP FOR ACHIEVING REAL CULTURE CHANGE IN YOUR ORGANIZATION.
- PGE 49—LEVERAGING DATA ANALYSTICS AS A FORCE MULTIPLIER.
- PGE 56—ALL GOOD THINGS MUST COME TO AN END.





Featured State News: Kansas





#### **C-SPAN**

**Federal News Radio:** 

<u>Under Secretary of Defense</u> <u>(Comptroller):</u>

Washington Post: USA Today:

**New York Times:** 

National Public Radio:
ASMC—Alamo Chapter:
SA Business Journal:
Fox News



#### CDFM News:



Ever wonder about CDFM...Wonder no more and make it a reality. Start off with Module 1 and progress to Modules 2, and 3. The CDFM examination covers a broad spectrum of FM in 12 core competencies. Module 4, which is optional, covers 10 competencies with a focus on acquisition.

Check this <u>link</u> for a great explanation of program and how to achieve CDFM in an "Eight Week Study Plan."

Module 2 – Budget and Cost Analysis

#### **DEFENSE BUDGET PROCESS (60%)**

- The Planning, Programming, Budgeting and Execution (PPBE) process
- Products and documents produced by PPBE
- Role of key offices in PPBE
- Prioritization process in PPBE
- Budget execution by type of appropriation
- Budget execution by type of contractual payment
- Interagency, interservice and reimbursable agreements
  Reprogramming

#### COST AND ECONOMIC ANALYSIS (20%)

- Cost analysis policies and procedures
- Economic analysis of policies and procedures
- Limited application of cost and economic analytical techniques
- Differentiation between types of benefits
   Limited application of current installation costing techniques

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#### FISCAL LAW (10%)

- Constitutional authorities
- Congressional budget resolutions
- Congressional authorization and appropriation
- Federal agency authorities
- Availability of appropriations
- Availability of revolving funds
- Reprogramming
- Continuing Resolutions
- Anti-Deficiency Act

#### Open Enrollment Enhanced Defense Financial Management Training Course (EDFMTC)

Begin Date: May 14 2018 End Date: May 18 2018

Location: San Antonio, TX (Graduate School USA) Register at least three weeks before the first day of the class If you have any questions, please contact Amanda Alter at (202) 314-3346 or amanda.alter@graduateschool.edu

#### **Centrally-Funded EDFMT Course**

Begin Date: January 29 2018 End Date: February 02 2018 Location: Albequerque, NM Hosted by Army-USACE SPD

#### **Centrally-Funded EDFMT Course**

Begin Date: February 05 2018 End Date: February 09 2018 Location: Oklahoma City, OK Hosted by ARNG

#### **Centrally-Funded EDFMT Course**

Begin Date: February 26 2018 End Date: March 02 2018 Location: Ft. Sam Houston, TX Hosted by Army-HQ IMCOM

#### **Centrally-Funded EDFMT Course**

Begin Date: February 26 2018 End Date: March 02 2018 Location: JBSA Randolph, TX Hosted by Air Force





#### **CDFM Pilot Testing**



#### Dear Chapter Contacts ASMC NEEDS CDFM and CDFM-A PILOT TESTERS,

ASMC is in the final stages of updating the CDFM exams. To date, subject matter experts have helped us update the exam blueprints, weigh the competency areas, review existing exam items (questions), write many new exam items, and finalize pilot exams.

We need active CDFMs and CDFM-As to field test the pilot exams, so we can determine which questions to include on the updated exam!

#### Who can take the pilot exams?

Active CDFMs and CDFM-As can take the Module 1, 2, and 3 pilot exams. Only CDFM-As can take the Module 4 Pilot Exam.

#### What can testers expect?

There is a paper-and-pencil pilot exam for each module (Module 1-Resource Management Environment, Module 2-Budget and Cost Analysis, Module 3-Accounting and Finance, Module 4-Acquisition Business Management). Each pilot exam has 100 multiple-choice items and typically takes 1-1.5 hours to complete. No study preparation is necessary—we are asking all pilot testers to take the exams cold turkey. To finish the process, complete an emailed post-test survey to provide feedback on the exam(s) you decided to take. Pilot testing has no impact on certification status.

#### What will testers receive in return?

After the emailed post-test survey is completed, testers will receive an electronic certificate with 3 CPE for each qualifying pilot exam completed. Additionally, testers will have the satisfaction of actively supporting ASMC's Certification Program in keeping the CDFM exams current and relevant.

#### When and where will the pilot testing take place?

For groups of more than 10 test takers, a proctor can be made available on a date and location that is suitable for ASMC and the testers. For individual testers in the DC metro area, pilot exams can be taken at the ASMC Office in Old Town, Alexandria.

#### When will the new exams roll out?

We do not yet have a solid timeline. However, with the support of our Certified Defense Financial Managers, we project that new exams could be published around March 2018. We are currently updating the Enhanced Defense Financial Management Training course textbook, as well, which will be released before the updated exams. The update of Module 4 – Acquisition exam and textbook will follow on a later timeline to be determined after the Department issues the update to its DODI 5000.02 regulation. ASMC HQ will officially announce the effective dates for use of the updated exams at least 60 days in advance.



Happening Around the Alamo & Upcoming Events

December 13, Christmas Party, Parr Club, JBSA-Randolph, TX January 29–30, 2018 PDS, Region 20 February 14, HOSTED BY: AFSAT AND HQ AETC

TOPIC: "The 5th Pillar: International Training and U.S. National

May 30-Jun 1—ASMC National 2018 PDI in Denver, Colorado!



### December 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13 Alamo City Chapter Christmas Party	14	15	16
17	18	19	20	21	22	23
24	<b>25</b> Нарру Holidays	26	27	28	29	30
31						







ALAMO CITY CHAPTER SAN ANTONIO, TEXAS

LOCATION: EL TROPICANO RIVERWALK HOTEL 110 LEXINGTON AVENUE, SA TX 78205

DATE: Wednesday, 14 FEBRUARY 2018 HOSTED BY: AFSAT AND HQ AETC

TOPIC: "The 5th Pillar: International Training and U.S. National

Security"

**SOCIAL: 11:00 AM LUNCH 11:30 AM** 

#### MENU SELECTIONS

RED Ticket - Grilled Churrasco	<b>BLUE Ticket-Monterey Chicken:</b>	<b>GREEN Ticket – Gluten Free Pasta</b>
Steak:	<b>\$23.00</b>	with Roasted Vegetables
<u>\$23.00</u>	Served with Cilantro Rice. Topped	<u>\$23.00</u>
With Chimichurri Sauce, Fresh	with pico de gallo, Monterey Jack	Linguini, topped with Sliced Grilled
Garden Salad, Herb Roasted New	Cheese and crispy tortilla chips	Veggies, served with Tomato Basil
Potatoes and Sautéed Zucchini		Sauce, Fresh Garden Green Salad
		and Garlic Bread sticks

All meals include: \*Mixed Green Salad with black beans, tomatoes, roasted corn, tortilla strips and choice of Chipotle Ranch or Italian Vinaigrette. Freshly Baked Rolls with Butter, Coffee and Tea. Carrot Cake Tax and gratuity included in the price.

#### **Alamo City Chapter Organization VICE-PRESIDENTS**

Vice Presidents—Please remember that reservations must be paid when taken. The chapter is obligated to pay all reservations in the Final head count. Make Check's payable to ALAMO CITY ASMC CHAPTER.

NAME	INSTALLATION	PHONE	EMAIL
Felicia Smith	VP AFSVA	210-395-7128	felicia.smith.2@us.af.mil
Javier Rogel-Espinoza	VP, IMCOM	210-466-0824	javier.o.rogelespinoza.civ@mail.mil
TSgt Kellie Mossbarger	VP, AFIMSC	210-395-0925	Kellie.mossbarger@us.af.mil
TSgt Sandra Sauceda	VP, 502d OL-A Lackland	210-221-3410	Sandra.r.sauceda.mil@mail.mil
Maj Brian Erickson	VP, 47 CPTS	DSN 732-5330	Brian.erickson.2@us.af.mil
LCDR M. Graves- Hardwood	VP. Galveston NAVMISSA Liaison	409-766-3122 210-808-0607	mary.graves-harewood2@med.navy.mil
Donna Jordan	VP, 502d CPTS - FSH	210-221-9512	Donna.l.jordan2.civ@mail.mil
Joan Navarro	VP AFAA	210-652-0430	joan.navarro@us.af.mil
Petrina Mcintyre	VP, US Army South	210-295-6036	petrina.t.mcintyre.civ@mail.mil
Suzanne Meyer	VP, AFCEC	210-536-1423	suzanne.meyer@us.af.mil
Dora Zabava	VP, US Army North	210-221-1438	dora.i.zabava.civ@mail.mil
Jacqueline Paugh	VP, 502d OL-B Randolph	210-565-1322	jacqueline.paugh@us.af.mil
Agnes (Anning) Muña	VP, HQ AETC & AFSAT	210-652-8869	Agnes.muna@us.af.mil
Ada Fromuth	VP, Retirees/At Large	210-659-8642	fromutha@aol.com
Beverly Johnson	VP, MEDCOM	210-295-2898	Beverly.l.johnson10.civ@mail.mil
Tonya Parham	VP, A\HAF AFCEC/CRI	210-395-8494	tonya.parham.2@us.af.mil
MSgt Angel Jenkins	VP, AFMOA	210-395-9899	Angel.l.jenkins3.mil@mail.mil
Corrine (Ariel) Zurita	VP AFISRA	210-977-2570	corrine.zurita.1@us.af.mil



AROUND TEXAS
& ASMC
SCHOLARSHIP

#### Alamo City Chapter Member Scholarships

Our Comptroller Employee Scholarships are lump sum payments of \$500 given to two Chapter members (military, civilian, or corporate) to cover college expenses. To qualify for these scholarships, you must:

- Work in a comptroller related field (business, financial management, resource management, accounting, auditing, etc.).
- Be enrolled in, or accepted by, a college or university in a financial management discipline.
- Be pursuing, or plan on pursuing, undergraduate/ graduate degree in a business/ financial management related discipline.
- Be a member of the Alamo City Chapter.

Any questions for scholarship contact Ms. Kelly Rivers,

Kelly.j.rivero.civ@mail.mil,

221-1195



#### JANUARY 2018

#### January 5 - 20: <u>DreamWeek 2018 Summit</u>

The annual DreamWeek Summit comprises a series of events designed with a singular purpose in mind: to foster the free exchange of ideas on universal issues affecting the human race. This year, DreamWeek will include over 150 events in and around downtown San Antonio.

#### January 6: U.S. Army All-American Bowl

The game showcases the nation's top high school football players. A week of festivities leads up to the big game day.

#### January 10-14: San Antonio Cocktail Conference

San Antonio's own Cocktail Conference is the first of its kind in Texas, bringing together top bartenders for four days of educational seminars, guided tastings and cocktail parties.

#### January 15: <u>City of San Antonio Martin Luther King Jr. March</u>

Honoring the civil rights leader, this is one of the largest people's marches in the country. Other events throughout the city include a rally, art exhibits, workshops and candlelight vigils.

#### February 2018

#### February 8-25: San Antonio Stock Show & Rodeo

Held at the AT&T Center, this event features great entertainment with star-studded artists during all PRCA rodeo performances, plus shopping, a carnival and livestock centers.

#### February 17: Asian Festival

This family friendly event at the Institute of Texan Cultures features Asian-American music, cultural performances, food, fashion, crafts and other products.

February 24: Six Flags Fiesta Texas Opens for 2018 Season Check out themed rides, thrilling roller coasters and attractions and shows for every age. New for the 2018 season is the Wonder Woman Golden Lasso Coaster, the first-of-its'-kind single-rail coaster in March!

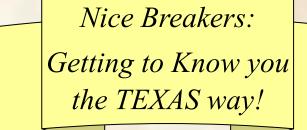
February 24: SeaWorld San Antonio Opens for 2018 Season SeaWorld San Antonio's combination of unique animal interactions, entertaining shows and thrilling coasters make this park an exciting place to be! In the Spring of 2018 experience the all new Sesame Street® Party Parade, a daily event that features your favorite Sesame Street® friends, 10 themed floats and new show stopping performances!

February 23 - March 6: <u>Battle of the Alamo Commemoration</u> Visitors can witness reenactments, live firing of black powder rifles, muskets and a cannon. See what life was like in 1836 during the 13-day siege of the Alamo.

Reference Visit San Antonio







Welcome to "Getting to Know a Alamo City Chapter Member"

Introducing Ms. Christie Jenkins

Can you tell the Alamo City Chapter a little about yourself?

I have twenty six years of combined experience in project administration, personnel, financial management, earned value management, business development and accounting systems for banking,

government agencies and program financial analysis. I am also a certified Project Management Professional. I have been happily married for almost 35 years, with two daughters and 6 grandchildren and 4 pets. I enjoy reading, music and RV'ing.

• Why did you join the Alamo Chapter City Chapter and how many years have you been with the chapter?

I joined the Alamo City Chapter a few months after I started working as a contractor with Grant Thornton at the Air Force Civil Engineer Center because I felt it would provide excellent opportunities for networking and education. I volunteered to take over the webmaster responsibilities which has also been an enjoyable experience.

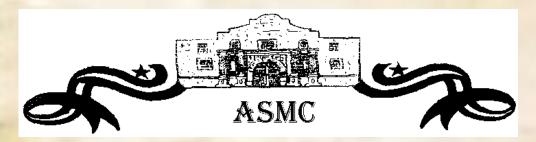


What do you enjoy about being part of ASMC?

The opportunity to network and learn about different areas of the Military Comptroller realm of responsibility.

What is your favorite movie and soundtrack?

My all-time favorite movie is anything from the Marvel Universe franchise and my favorite soundtrack is from the movie Grease.



#### **ASMC Executive Committee Minutes**

Location: AFAA RNAAO Conference Room, Bldg. 745

Phone: 1-877-958-7410 Access Code 8799717#

Time: 11:30-12:30 6 December 2017

Meeting was called to order @ 1133.

Attendance and Proxies: 19 Total Board Members attended with 19 Voting members with proxies constituted a quorum. 13 voting members required for Quorum

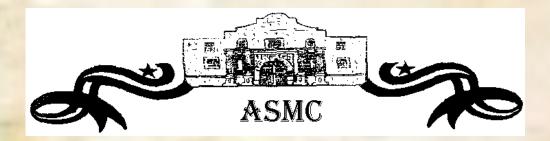
- I. Opening Remarks Ms. Jenny Luvisi opened the meeting for Ms. Sams who was unable to attend, no remarks.
- II. Old Business Jenny Luvisi identified the Secretary Elect position is still open. No further old business.
- III. New Business Two financial reports this meeting for October and November. (See reports for details). Checking Balance 31 October 2017 \$22,295.70 Savings \$110,443.27. Checking Balance 30 November 2017 \$22,761.09 Savings \$111,388.64. Jenny Luvisi sent out the minutes from November meeting and requested any edits/corrections. All were made ahead of the meeting and no further changes were identified. Ada Fromuth motioned to approve the minutes as edited and John Torres seconded. The minutes were approved by all. Lastly, Ms. Luvisi identified that we have numerous pieces of chapter equipment (screen, Chapter sign, coins, projector, camera, computers, etc) that needs to be stored. Need to determine if we still have a storage facility and if so if it's paid up and current and who has access?
  - IV. Committee Chair & VP Reports

#### **Officers Reports (Voting Members)**

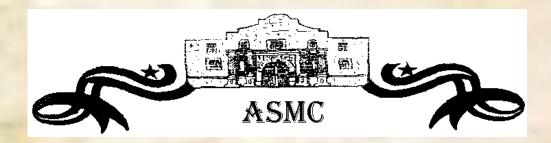
- a. Rita Sams, AFAA, President, Not Present.
- b. Jenny Luvisi, AFAA, Secretary, Present. No additional report.
- c. Dr. Elvis Ruiz, MEDCOM, President-Elect, Present. Brought up concerns with the use of the Fort Sam Houston Golf Club and the service/product for the cost. Improvements needed. Suggest looking for other alternatives.
  - d. Vacant, Secretary-Elect, N/A.
- e. Dr. John Torres, AFAA, General Council, Present. Identified that he's looking into tax exempt status for the chapter. Will fill out the form/documentation, the IRS Federal Exempt Letter, Formation Documents Existence. Certificate for Sales Tax Exemption. Chapter would change to a IRS 501 (c) 6 instead of 501 (c) 3. Ms. Ellen Hester has the documentation to support the effort. Lastly, Dr. Torres sends thanks for the input and support in updating the Constitution and Bylaws. They are updated and current on the website.
  - f. Katherine Igyarto, Treasurer, Not Present. No report.
  - g. Bea Tuley, Alt-Treasurer. Not Present. No report

#### **Committee Chair Reports:**





- a. Auditor Cynthia Flemming Not present, no report.
- **b.** Awards Michael Snell Not Present, Proxy Jenny Luvisi. Reminder Awards packages are due 29 December 2017.
- c. Budget Donald (Don) Brocker Present. No additional report.
- d. Chapter Competition Bernard Davey Not present.
- e. Chapter website: Christie Jenkins Not present.
- **f. Community Service** Tobby Proctor Present. No additional report. Boysville, sponsor 2<sup>nd</sup> Friday in January waiting on date. Looking to push to 3<sup>rd</sup> Friday due to 15 January holiday.
- g. Corporate Liaison Josh Cherkinsky Not present.
- h. Certifications: Joan Navarro Present. CDFM Testing during PDS in need of new proctor, previously assigned proctor resigned. Ms. Navarro is working with ASMC Headquarters to determine who may fill this position and confirm testing can take place at PDS. Should not hold off sending out registration packet. 7 currently identified as interested in testing. Can send information after finalized.
- i. Elections Louise Kefelian Not present.
- **j.** Membership Ada Fromuth Present, no report.
- k. Newsletter/Alamo Gram Louise Kefelian. Not Present, no report.
- 1. Scholarship Cheryl Geary Not present, not report. Ada Fromuth, Proxy.
- m. PDI/PDS Bea Tuley/Danielle Knowles (AF)/Maj. Victoria Somnuk (Army) Not present. Ms. Beverly Johnson was present and identified that the registration package should go out by end of day once Ms. Sams approves. Deadline 2 January 2018. Fliers for activities in the community to add to the packet for the PDS.
- n. Photographer TSgt Kellie Mossbarger. Not Present.
- o. Programs Vaughn Caudill Present. Report on Holiday party by Jackie Paugh. Current RSVPs 105. Few orgs still need to respond. Coverage for arrivals. Planning on 125 for final count. Final count needed by 7 Dec 17. Working door prizes and details. 2 Fundraisers. Donations for Toy Drive - Toys for Tots and Food Drive. Will need help loading up donations after the event. Ellen Hester asked about Fisher House cash donations/money tree. Suggested we focus on the designated charities. Use paper clips and attach cash to trees. Ms. Sams asked if she is needed to give opening remarks or volunteer in any way to reach out to her accordingly. A photographer is available. Ms. Paugh also mentioned looking at a photo booth with props for the party. January - PDS. February is scheduled. March luncheon needs setup. Mr. Caudill will send a reminder to POCs. Appreciates the VPs looking and scheduling 90 days ahead of meeting. He will also check with Bernie to see if information has been sent into ASMC HQ. Continue to look into half day training and full day trainings. Schedule for Feb/Mar 2018 in addition to luncheons. Management Concepts and Becker will be at PDS, will discuss with them then about scheduling additional training. Ms. Luvisi identified to contact her if assistance is needed in distributing to Chapter. Ms. Donna Jordan, 502d CPTS, FSH will be holding 2 classes for 2 1/2 days each right after PDS. Business Case Analysis course. 30 seats. Will fill with resource advisors and then distribute to Chapter VPs for additional attendees as slots need filled. In April a Decision Support and Support Agreement course will be held as well. Ms. McIntyre, US Army South also looking at putting some classes together. Look for emails. Lastly, Mr. Caudill mentioned checking into chapter sponsoring additional training on FM education.



- p. Publicity Leslie Amerson Not present.
- **q. Scholarship** Cheryl Geary Present. No report. Ms. Ellen Hester High School Scholarship in by mid-November. Chapter members have until the end of January 2018. Ms. Cheryl Geary will have to check and visit offices in January. In addition, it was suggested to talk to Bill
- **r. Treasurer** Katherine Igyarto Not Present, no additional report.
- s. Webmaster Christie Jenkins. Not present.

#### **Vice Presidents:**

- a. US Army South Petrina McIntyre Present. No report.
- b. 47th CPTS Maj. Brian Erickson Not present.
- c. 502 CPTS-FSH Donna Jordan Present, no report.
- d. 502d OL-A Lackland TSgt Sandra Sauceda Not Present
- e. AFAA Joan Navarro Present, no additional report.
- f. AFCEC Suzanne Meyer Present. No report.
- g. HQ AETC & AFSAT Agnes (Anning) Muna Not Present. Proxy Tara Medina Present, waiting on confirmation for the El Tropicana room for the upcoming luncheon.
- h. AFISRA Corrine (Ariel) Zurita Not Present.
- i. MEDCOM Beverly Johnson Present, no report.
- j. US Army North Dora Zabava Not Present.
- k. IMCOM Javier Rogel-Espinoza Present, no report.
- l. AFSVA Felicia Smith Not Present.
- m. Retirees/At Large Ada Fromuth Present, no report.
- n. AFMOA MSgt Angel Jenkins Present, no report.
- o. Galveston COE Liaison James Atkinson, New Liaison (Non-Voting)
- p. 502d OL-B Randolph Jacqueline Paugh Present. PDS Deadline 2 January 2017. Sending out today.
- q. Navy MISSA Liaison LTJG Mark Strutton, New Liaison, Not present.
- r. AFIMSC TSgt Kellie Mossbarger Not present.
- V. Next meeting 10 January 2018, 1130-1230, AFAA/JBSA Randolph see details above.
- VI. Closing Comments None.
- VII. Motion to Adjourn from Ada Fromuth, 2nd Joan Navarro. Meeting adjourned at 1205.





# Let's EAT

#### Barbecue Brisket Sliders

Source: Every Day with Rachel Ray

#### **INGREDIENTS:**

- 1 flat-cut beef brisket (4 lbs.),trimmed
- 11/2 teaspoons ancho chile powder
- Salt and pepper
- 11/2 teaspoons EVOO
- 1 can (12 oz.) cola
- 1 can (14 oz.) fire-roasted crushed tomatoes
- 16 small potato rolls or 8 potato sandwich rolls
- 1/2 cup chipotle-flavored mayonnaise
- 4 small dill pickles, cut on an angle into thin slices
- 16 thin slices Swiss



- 1. Heat an extra-large, heavy skillet over medium heat until hot, about 3 minutes. Meanwhile, pat the brisket dry, cut into 6 equal pieces and place in a large bowl. In a small bowl, mix together the chile powder, 1 tsp. salt and 1/2 tsp. pepper. Drizzle the EVOO over the meat and toss to coat. Sprinkle with the chile powder mixture and toss again. Add half of the meat to the hot skillet and cook, flipping once, until browned, 7 to 8 minutes. Transfer to a large, lined slow cooker. Repeat with the remaining meat.
- 2. Pour 1 cup cola into the skillet to deglaze the pan, scraping up any browned bits with a wooden spatula. Pour the cola mixture and tomatoes into the slow cooker. Cover and cook on high until the meat is tender, about 6 hours. Wash the skillet.
- 3. Transfer the meat to a plate and let cool. Pour the juices from the cooker into a 1-qt. glass measuring cup and let stand until the fat rises to the top. Skim the fat from the juices and discard. Pour the juices into the cleaned skillet. Bring the juices to a boil over high heat, cooking until reduced by half, about 15 minutes. Shred the meat with 2 forks. Add to the skillet; toss with the juices and remaining 1/2 cup cola. Season to taste with salt and pepper. Cover to keep warm.
- 4. Preheat the broiler. Open the rolls but do not separate, then place cut side up on 2 baking sheets. Spread with the mayo. Place 2 pickle slices on each roll bottom. Lay a slice of cheese, folded lengthwise, across the entire roll. Broil the rolls, 1 sheet at a time, until the cheese melts, about 2 minutes. Repeat with the remaining sheet of rolls. Using tongs, transfer the meat to the buns. Fold up and serve.





Officers (Elected)	Name	Phone
President:	Ms. Rita Sams	210-652-0439
Secretary: Ms. Jennifer McGonnell-Luvisi	Ms. Jennifer McGonnell-Luvisi	210-834-8772
President-Elect:	Mr. Elvis Ruiz	210-889-2527
Secretary-Elect:	No submission	
General Counsel:	Mr. John Torres	210-652-0436
Treasurer:	Ms. Katherine Igyarto	
Alt Treasurer:	Ms. Beatrice Tuley	DSN 473-2807
Unit Vice Presidents (Elected):		
VP, US Army South	Petrina McIntyre	210-295-6036
VP, 47th CPTS	Maj. Brian J. Errickson	DSN 732-5330
VP, 502 CPTS-FSH	Donna Jordan	210-221-9512
VP, 502d OL-A Lackland	TSgt Sandra Sauceda	210-221-3410
VP AFAA	Joan Navarro	210-652-0430
VP, AFCEC	Suzanne Meyer	210-536-1423
VP, HQ AETC & AFSAT	Agnes (Anning) Muna	210-652-8869
VP, AFISRA	Corrine (Ariel) Zurita	210-977-2570
VP, MEDCOM	Beverly Johnson	210-295-2860
VP, US Army North	Dora Zabava	210-221-1438
VP, IMCOM	Javier Rogel-Espinoza	210-466-0824
VP AFSVC	Felcia Smith	210-395-7128
VP, Retirees/At Large	Ada Fromuth	210-659-8642
VP, AFMOA	MSgt Angel Jenkins	210-395-9899
Liaison, Galveston COE	Mr. James Atkinson	409-766-3892
VP, 502d OL-B Randolph	Jacqueline Paugh	210-565-1322
Liaison, Navy MISSA Liaison	LTJG Mark Strutton	210-808-1052
VP, AFIMSC	TSgt Kellie Mossbarger	210-395-0925
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Auditor-	Cynthia Flemming	DSN 969-1670
Awards -	Michael Snell	The second line of the second li
Budget –	Donald (Don) Brocker	210-295-2876
Chapter Competition	Bernard Davey	210-652-2798
Chapter website:	Christie Jenkins	DSN 969-8406
Community Service -	Toby Proctor	210-652-3283
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